

9) The Delegates shall have the same right
of speak as a another member. But shall not
the except the body be Equally divided

10) The Church shall have a Clarke who shall
keep a fair record of all the proceedings and
of the order and before the conference rise.
Minutes taken by the Conference shall be read
and considered if needed.

11) In debating only one person shall speak
at a time which shall arise from his seat and
before the moderator in an orderly manner

12) the person speaking shall strictly attend to the
subject in debate he may not reflect on the person
who spoke before him by making remarks on
his style or importations but convey his own
opinion in first times as done in the resolution

13) The main Speaker shall not be interrupted unless
he break through the order or rules then the Moderator
shall call him to order but the person that called to
order shall have the voice of the Conference.

14) no person shall speak more than twice on the same
Resolution with leave of the Moderator without once
once till every person wishing to speak has had

15) no person shall absent him self from the
Conference without leave of the moderator

16) no person shall whisper talk or hand
paper in time of a public speech but ^{give} audience

17) Every motion made and seconded shall be voted on
to except it be withdrawn by the person who
made it.

18) Every query presented to the Church shall be
fully stated and approved of by a majority
taken up.

19) quorum shall be fairly determined by a majority
of the members being present at the meeting

- 12) The man Spoken shall not be of more aged than
the back through the order or rules then the Moderator
shall call him to order but the person that call the
Order shall have the Voice of the Conference in case
13) no person shall speak more then twice on the same
Reposition with leave of the Moderator or unless
once till every person wishing to speak
14) no person shall absent him self from
the Conference without leave of the Moderator
15) no person shall whisper talk or have
paper in time of a public speech but ^{give} ~~except~~
16) During motion made and seconded shall not be allowed
to except it be with leave by the person
made it,
17) Every query presented to the Church shall be
fairly stated and approved of by a majority
taken up
18) question shall be fairly determined by a majority
of the members of the Conference

The moderator shall put to a vote
as is laid down in these rules he may be
overruled But if he should think such a
motion ungrammatical he shall have the Voice of
the Conference in

John W. Bratt C.R.

If a man after he shall fail to attend
duty as is laid down in these rules he may be
discharged But of he should think such -
as to make unreasonable he shall have the right
of Conference in

J. N. Knott C.R.

Through Divine intercession the Church at Eggers Creek met in Conference the Saturday before the second Sunday in February after singing and Prayer by B. H. Thomas Rev. The Church proceeded to having B. H. Knott moderator. Knott was chosen moderator, and B. H. Knott his friend John Davis, up to us for fellowship and principles Confession and later walked we recommended him to our Church from whence we was dispensing

Through Divine Providence the members of the Church at Eggers Creek met in Conference the Saturday before the second Sunday in March and after singing and Prayer by B. H. Thomas Rev. the Church proceeded to business done. One given by the moderator for the service of the Lord to come forward; the Church was dismissed.

Clyde met in Conference April the 1st and took under consideration the want of a teacher for the school and voted to take up a collection for the same.

through Divine

Council met in Conference the Saturday before the 1st Sunday in February after singing and Prayer by S^r. Thomas Revatt. The Church proceeded to bring up H^r Butler.

Tonight was chosen moderator; and H^r Butler's friend John Davis, applied to us for Fellow's Lip and Springle Confession and later walks we recommended him to the Church from whence he was dismissed.

Through Divine Providence the members of the Church at Egrem Creek met in Conference the Saturday before the 1st Sunday in March and after singing, the voice of S^r. Thomas Revatt, the Church proceeded to bring up H^r Butler. One given by the moderator for the receiving of confession who came forward; the Church was dismissed.

Colydale met in Conference and the Church took under consideration the same.

to be
furnished Supply — Dismissed in order
of the next day and after Reaching by exp.
the said day was open for the Reception of any
the named Sister Sarah Revatt by Episcopate

and received her into the Church of
Providence the 1st of May 1826; and took un-
der consideration the case of our old friend
Revatt; and received him in to number
the with us — And also put to vote the Chur-
ch of Colydale and Darrow in which But-
lering in this was chosen Pastor and Mr. Shaw
Deacon. — Dismissed in order
of the next day and after Reaching by exp.
the said day; Received the sacrament; dismis-

To have
for our Supply. Dismissed in order
the next day and after Reaching by
Baptism. Day was opened for the Reception of our
new Sister Sarah Pratt by ^{Pratt} ~~Pratt~~

on Conference the 17th of May 1824; and took
consideration the Case of our old Friend
Dixon; and Received him into membership
with us - And also put to vote the Chosen
of Pastor and Deacon in which Buckham
was chosen Pastor and ^{Bro} John
Pratt as Deacon. Dismissed in order
the next day and after Reaching by
Baptism; Received the sacrament, dismissed

roughly
July the 16. 1824, and after Reaching
By ^{Pratt} ~~Pratt~~; a door was open'd for the
Reception of members and Received
Conney Lee, by letter, in. Dismissed in order
the next day, and after examination
Was delivered, ^{Pratt} ~~Pratt~~; baptism, to be done
And Baptized Sister Sarah Pratt ^{Pratt} ~~Pratt~~

Through Divine Providence met in Conference on
the 17th 1824. And took Under Consideration the
duty of washing of each other's feet, and agreed
that it is an indispensable duty of
and it is a question when and where
The proper place to perform this duty
in particularity laid over
that Conference in Council. The

through him
guide the No. 1823, and after discussion
by H. Bates, a door was opened for the
Reception of members and received 257
Concurred in by letter, etc. Dismissed
Next the next day, and after a sermon
Was delivered by H. Bates; ketring, etc.
And Baptized Sister Sarah Pratt

Through Divine Providence, met in Conference
the 1st of Sept 1823. And took Under Consideration
the duty of making of each other's feet, etc.
That it is an indispensable duty of
and it spot inspection when and where
The proper place to perform this duty
in our further inquiry had arrived
at Conference in Council, etc.

Opinion
and by H. Bates the Church passed to having
one or more feet washing as required from last
day to sit when and where it should be attended to
as far they were willing to engage in it at the
time after the sacrament or at an Evening
appointed for that purpose or in a family way
to convenient.

The Church directed the Clerk to prepare a
Circular against the next meeting for those inspection
on the 1st, and they have appointed Brother
John Knight & Thomas Revell and Jas R. Read
as their delegates to have the same and represent the
same in the meeting. Dated in order —

At conference 15 of September 1823; and after
discussed by H. Bates the church passed
that a Circular inspection was required for
the purpose as anticipated the last meeting
of the General Assembly on the 1st of Sept 1823.

at a Conference held at Boston 15th September 1825; and agreed
and by B.^r Bates the Church proceeded to bring
up the case of Peter Williams a report from him
going to sit when and where it should be attended to
and they were willing to engage in it at the
Meeting house after the sacrament or at an Evening
so appointed for that purpose or in affinity any
way be convenient.

The Church directed the Clerk to prepare
a bill against the next meeting for their Suspension
of B.^r Bates, and they have appointed brethren
Sam'l Knight & Thomas Everett and Jas R. Remond
as their delegates to have the same and represent them
to the Association;

Drafted in order

At a Conference 15th September 1825; and agreed
and by B.^r Bates the church proceeded to bring
up the case of Peter Williams a report from him
going to sit when and where it should be attended to
and they were willing to engage in it at the

Meeting house after the sacrament or in affinity any
way be convenient

At a Conference held at Boston 15th September 1825; and agreed
and by B.^r Bates the church proceeded to bring
up the case of Peter Williams a report from him

going to sit when and where it should be attended to
and they were willing to engage in it at the
Meeting house after the sacrament or in affinity any
way be convenient

At a Conference held at Boston 15th September 1825; and agreed
and by B.^r Bates the church proceeded to bring
up the case of Peter Williams a report from him

Met in Conference
a sermon delivered by Bro. Wm. W. Clark.
In his sermons, no hearing was denied to any man.

Met in Conference on the 25th of January 1822 and after
a sermon delivered by Bro. Bates, the members
voted to be sealed to him. Then after

met in Conference the December 1823 and
after singing and prayer by the Brothers,
the Church proceeded to business. Bro. Bates
made application for the watch over
the Church which was freely granted.
Then we obtained a letter of admission
to the former Church, or Disciples.

Met in Conference January the 11th 1822
after a sermon delivered by Bro. Bates
and voted to be sealed to him.

Met in Conference the 16th of January 1822 and
after a sermon delivered by Brother Bates the
Church proceeded to be sealed to him.

The next day on Sunday and after singing
and praying, voted for the reception of Brother and
Miss Bates official members by letter and
after a sermon delivered by Bro. Bates, the members
Received the sacrament. Met the next day
again and voted General election at St. Stephen's
Methodist and Received and Baptized the following
members. Mr. Sister Elizabeth Hagan and
Miss Elizabeth John. (This was an order)

Met in Conference the 18th March 1822 and
after a sermon delivered by Bro. Bates the
Church proceeded to after being sealed to him
of numbers and received sister Mary and son
by letter. - - - - -

that I am sending to Mr. & Mrs. May 1822, and
after a sum in delivery by Brother Hartman,
Church provided to bring it no longer, said

Wednesday day on evening and after singing
A few psalms open'd for the reception of ministers and
Friends & brother official usher'd by bell and
After sermon deliver'd by Dr. B. Bates, the members
Received the sacrament. Met the next day
In a funeral oration at St. Stephen's
Chap'ter and Received and Baptiz'd the following
day by Rev. Sister Elizabeth Hayes, and
Rev. Sister Elizabeth Jones. Dined in order

Met in Conference the 15 March 1922, and,
after a unanimous ballot by Doctor & Delegates the
Church passed the following resolution:
"That we do accept the resignation of
Dr. Charles A. Kamm, pastor of the First
Methodist Church, and his wife, Rev. Dr.
Kamm, and send him and his wife a
suitable gift."

Met on evening the 22nd at No. 4 W. 3^d Street
and heard Brothers William Sparkman and
Conradine Jones by arrangement. Discussed and

Answer to you may be 18 1822 and 1823
being by brother David the church given to the
Methodist the brother's Note for the money
for the present year - Please to send
it the next day at the water side and the
brother's Commiss. takes and delivered to the
Meeting House and after preaching Remained
several hours - Diamond

John and I left on the 10th from San
Francisco to the Gold fields
of all governments and ways of life
and land it at the west California. They
are to be found in the vicinity of Brem
erton and Poulsbo. The Brothers

He has stopped his services at the
Second Church, and has now joined
Reformed to help you manage affairs
Met on Sunday the 2d at 11th N^o 23
and received Brothers William Friesenrein
Conversations, John by Esquemlin, Remond in

the same Conference May 16 1822 and
acting by Brother Bate the church from
the Church else Brother Bate for the same
for the present year. — "Deemed it
that the next day at the winter side and
Brother Bonhams folks and returned to
Meeting House and after preaching here
Agreement was made to Dismiss

which was before the 17th
at the Second Church of
all religious services and orders of
and had it at the next Conference. 2d
and the Committee to take care of him
and his wife and son and brother

¹¹¹
¹¹²
having Bate and others do it as his Master
the King protest also presented to the setting him to
not by the laying on of hands. Dismissed in order
at the same Evening after Conference at Brother
John Knights at an Evening meeting appointed for that
purpose after Divine Service performed the entire
the meeting and that we trust in his and Cimino

had made his progress the 25th of July 1822, and after
some trouble found to holdings and Brother Bate
reported that 18th of last month that himself and several
of the brethren gathered around Sister Sarah Friesenrein
as spiritual as a member of this Church and baptized
and her husband the 23rd and the Report was —
Introducing to the Church —
A black man of Brother Bate's by the name
of Peter came forward and was received as a
Sick Member a night or two ago in order

116
Morning Date and place. Report on prophetating.
Brother Kingt also present to the setting him aside
not by the laying on of hands. Dismissed in order
that the same Evening after Conference at Brother
Bates' Knight at an Evening meeting advised for that
purpose after Reciting hisip performed the ordinance
of Washing and that we trust in Jesus and Company

Report made in Conference the 25th July 1822, and after
Sister Knott reported to herself and Brother Bates
Reported that 22nd of last month that himself and several
of the Brethren of this Church Sister Elizabeth Bennett
by application as a member of this Church and accepted
and her husband the 23rd, and the Report was
ratified by the Church
A black man of Brother's Lepers by the name
of Peter came forward and was received as a
Guest Member a night or two previous in order

that he might remain in the 1822, and after Division
The Church proceeded to business. A division of the congregation
of members and friends. Sister Elizabeth Bennett by her
also the Clerk is directed to prepare a letter for the Af-
filiation and bring it forward to read before the Church on the
following day, after we appoint the Brethren Thomas Knott
Brother Knight and yet others to have
Sane to the Affiliation and in case of failure to give
Dixon and allies to send six dollars for the Renting of the
minist - - - - - Dismissed in order
Met the next day on Sunday and after a sermon delivered by
Bro. Bates, Received the sacrament, Dismissed in order

Church met in Conference the 1st of September 1822
and after division among the church proceeded to business
a letter was presented to be voted for the Affiliation
of members and friends. - - - - - Dismissed in order

met in conference at the 1st of October 1822, and after discussion
The church proceeded to business. A door being open for the reception
of members and received sister Elizabeth Rose by her
alio. the church is directed to prepare a letter for the appro-
priation, and bring it forward to and before the church on the
following day. also we appoint the Brethren James the
Brethren Knight and Mr. Scott as messengers to him
Same to the separation and in case of failure Dr. John
Dunn and alio to send six dollars for the Renting of the
minist - Dismissed in order.

Met the next day on sunday and after a sermon delivered by
By Dr. Bates. Received the sacrament. Dismissed in order

Church met in conference the 14th of September 1822 -
and after divine worship the church proceeded to business
to determine what to do about the property
lawed and desired. - Dismissed in order

Church met in conference the 15th of October 1822, and after
divine worship the church proceeded to business under consideration
the wants of the Brother church and contributed for the support
of the church and that the Dr. Clarke be treasurer.

Dismissed in order

Church met in conference the 1st of November 1822, and after
divine worship by Dr. Bates the church proceeded to business and
agreed a quarterly meeting to commence on the Saturday
after the third Sunday in January next. Dismissed in order

Church met in Conference the 1st December 1822, and after
Divine worship the church proceeded to business a door was opened
for the reception of members and received Dr. Lin. Lillie and
Brother James Carter by confession Dismissed in order

Met the next day at the other end and baptized Dr.
Lin. Rose and admitted to the church. Then on a
Sunday eve. the 1st of January 1823. Dr. Lillie and the church

Church met in conference the 1st of October 1822, and after
worship the church proceeded to business and
decided by a majority that under consideration
of the state of the Brother's Room and contributed for the support
of the church and that the B. Clarke Assessment
~~be discontinued.~~

Church met in conference the 1st of November 1822, and after
worship the church proceeded to business and
decided by a majority that there be a quarterly meeting to commence on the Saturday
before the third Sunday in January next. This meeting was
~~to be held at the~~

Church met in conference the 14th December 1822, and after
worship the church proceeded to business and assigned
for the reception of numbers and raising of £500.
~~for the building of a~~ Sister Laundry Center by expenses. This meeting was
~~to be held at the~~

at the first day of the water side and baptized Mr.
Samuel Palmer and his wife to the laundry house and
Sister Laundry Center. After which the business was
~~transacted.~~

At an opportunity, following their meeting on the 1st of January
and before the meeting of the church proceeded to business and
decided by a majority that a hall room be opened for the reception of numbers
on the 1st of January 1823; a door being opened for the reception of numbers
Sister Laundry Center by expenses; and the next day
at the camp on St. Johns River there being much labor there
and baptism at the Laundry Center.

Church met in conference at Lynn Creek, January the 13th 1823
and after worship the church proceeded to business and
decided by a majority that a hall room be opened for the reception of numbers as required Sister Elizabeth
Ellis by letter, the church also agreed to contribute £500.
Creek Church in her early meeting to consecrate the same day
before the second Sabbath next and we have caused the brother
Clarke to write a letter for that purpose against the 1st of January
and expect him to do well.

Church met at Lynn Creek on Friday the 1st of January
and early morning, and after worship the church
proceeded to business and decided by a majority that
the hall room be opened for the reception of numbers
and the next day, the 2nd day of January, they in turn
and the brother Clarke presented to the church
a sum of £500.00 for the same purpose.

EAS

At an appointment of the following Committee and
Willing and ready, an offering was made at Big
January 1823, a day being opened for the reception of members
Received Sister Loring Carter by confession; and the day
at the camp on St. Johns River there being kindled
and Baptized Mr. Deacon Carter.

Church met in Conference at Big Creek, January 10, 1823
and after divine worship the church proceeded to having dinner
opened for the reception of members as received Sister Elizabeth
Eller by letters the church elders agreed to receive Sister Elizabeth
Carter Church in her early writing to cover over the same
before the day of her first meeting and we have caused the same
to be sent to Mr. Deacon Carter to write a letter for that purpose against her
and consider it and act upon it.

Church met at Big Creek on Friday the 11th year
of our Lord and Saviour Jesus Christ
for the reception of members and the same
met and agreed that the next day there be given
an offering and the same placed and sent to have
the 2nd meeting for the same day.

and his son William and
and his son William and
with a man
from Johnston, a man proposed by the Pres.
for the presbytery meeting at Big Creek. Dismissed in Order

not day on Sunday and after Divine worship received
and dismissed, and then proceeded to having dinner
1823. Dismissed in Order

Then another appointment went at Brother James Carter's
home at Big Creek the 15th of January 1823 and Baptist Sister
Elizabeth Carter and received by confession and Baptized
Eliza Jane Boward. Dismissed in Order

Church met in Conference at Big Creek the 15th year
of our Lord and Saviour Jesus Christ
and after divine worship proceeded to having dinner
which was held at the place on the first Saturday
in January 1823. Dismissed in Order

Church met at Big Creek in Conference and holding
the 15th of April 1823 and after divine worship proceeded
to having dinner as it growing hot dinner was
not prepared until the 15th of April 1823.

and by the 1st of October
and church services were held with us in our
new building. A better prospect by the 1st of Oct -
which for the yearly meeting at Big Creek. Dismissed in
order

the next day on Sunday and after divine worship dismissed
the servants and their families for working and visiting
the Sabbath with us. Dismissed in order

The next day an appointment was at Brother Dan Cartwright's
home in Cuyahoga Falls 15th February 1822 and Baptized Sister
Lucy Carter and received by experience and baptized
John Jones forward. Dismissed in order

Church met in Conference at Big Creek the 15th February
1822 and a quorum present to discern, resolved that prop-
erty to be held at the place on the first Saturday
of October. Dismissed in order

Church met at Big Creek in Conference on Saturday
the 15th April 1822 and after divine service
resolved to have offices at Big Creek and
not at the church in Cuyahoga Falls. Dismissed in order

for having no wife. Dismissed in order

Brother O'Knight

Alone of all the others very efficient. Dismissed in order

Church met in Conference at Big Creek. the 15th May 1822
and after divine worship the Church proceeded to their
place and opened for the reception of members and friends to
Ellis Wright they left him and sister Rachel Wright
by experience, resolved that the Church propose adding
to the Big Creek Church, paying them that could tell the
Debt due to Brother Dan Wright to amount of one
hundred dollars. Dismissed in order

It is acutely as that Church may think proper it is
all to the service of this Church and all the people
that were present will be taxed to pay the same
over sufficient to open. Dismissed in order

Church met at Big Creek
Saturday the 15th October 1822 and after divine service
resolved to have offices at Big Creek and
not at the church in Cuyahoga Falls. Dismissed in order

for holding with him in his office
Brother Bright, and his wife
Alone of us the elder may officiate.

Clark met conference at Ryan Creek the 11th day 1823 -
Clark after some worship the Church proceeded to have
a service open for the reception of members and friends
Eliza Bright by letter, and her brother Nathaniel Bright
by experience, resolved that the Clark's present also
the Big Creek Church, paying them their respects.
Dear beloved Brother Clark brought to our meeting
no scattonly as that Church may think proper
all so the size of this Church and all the way
That was present H. C. Clark, B. Clark
Our affectionate regards. - J. S. Skinner

After some time had passed
Clark went to the church and gave his report
and was received with great pleasure.

but do you know from the 14. 1823
that a church provided to meet it in their premises

Brother Clark in conference at Ryan Creek the 15th day 1823
and after some worship the Church proceeded to business -
A service open for the reception of members and friends
Dear brother Teller by letter, sister Eliza Skinner
asked for a letter of Dismission from this Church and was
granted. Noted that the Brother Clark's present a
letter of correspondence for the yearly meeting at services
in Lander County to occur in August; held in their
1st Conference for inspecting. Dismissed in order -

Church met in conference at Ryan Creek the 16th day
and after some worship the Church proceeded to business -
A service open for the reception of members and friends a letter proposed
the Brother Clark's for the yearly meeting at the
Lander Creek in Garfield (Wyoming) County

which had to be taken up again, gave the 14. 422.
The ship proceeded to coast with "heavy gales".

Living at Saco previous to the 15th July 1823
and you are in trouble the Church proceeded to business -
and a vote was passed for the baptism of members and slaves
Liberator the Father by letter, sister clergy Simmons
had for a letter of Dispensation from this Church and signed
General Meeting that the Brother Clerks present
had correspondence for the yearly meeting at Andover
in Concord County to consider in August: taken in their
list of Clergymen for Inspection, Dismissed in order -

Church with its congregation at New Castle the 1st of
Aug^{ust}. We are deeply interested in our old Church & pray
that to her may go, health and recovery, a little prayer
by the brotherhood for the yearly anniversary of
the former church in Georgia (A.D. 1740) to be kept.

The Association has now sent my family to
- them and tells that B: Thomas Knott, B: Smith
And H: Elias Knight are chosen as messengers to
it to the Association, and in care of Taylor the gospel
- Preacher No: Abel G. Sofor who had given him
Up to the watch over of this Church with his son
- sent by the name of Miller, and now applied to us for
a letter of recommendation to the Church at Penn-
Meeting house in Dauphin County in order to
To obtain a letter of Dismission for them both, Dr.
B: Clark is appointed to prepare one for me

Church met in a room at the Court House
the 10th, 1822; and the same evening
Chase, succeeded to the vacant office
of Chaplain for the U.S. Senate. "Many
considered him the most promising of our

and Nester, and

The affiliation is now made up and pro-
tion and adds that H. Thomas Sturte, B. Smith

and H. Elias Knight are chosen as the friends to
it to the affiliation, and in case of failure to go forward

Rev. Mr. Abel G. Soper who has given his

Up to the Welsh meeting of this Church with his
act by the name of Peter, and now applied to us for

a letter of Reomination to the Church at the
Meeting house in Uppington County in our State.

To obtain a letter of Commission for them to go forward

H. Clark is appointed to prepare one for them

Resolved in order

Church met in conference at Ryan Creek the 15th of
the last, 1823, and to the same convened
and resolved to be ready to receive
the proposed letter of Commission for
the Welsh meeting house

met in conference at Ryan Creek the 15th of Decem-
ber 1823, and after three hours the church
resumed its business took up the case reported from
the last Conference concerning prayer meeting and a
Prayer meeting was held at any of the
congregations houses provided that it not be held in
the State prayer meeting house; Resolved that
there be quarterly meeting appointed to convene at
the same meeting house on the Saturday before
the first Sunday in February next

Resolved in order

Church Met in conference at Ryan Creek the 15th of
December 1823, and after three hours the church
resumed its business took up the case reported from
the last Conference concerning prayer meeting and a

Prayer meeting might be held at any of the
congregations houses provided that it not be held in
the State prayer meeting house; Resolved that
there be quarterly meeting appointed to convene at
the same meeting house on the Saturday before
the first Sunday in February next

Resolved in order

Church met in conference at Ryan Creek on the 15th of Decem-
ber 1823, and after three hours the church
resumed its business in conference to receive

Resolved in order

Church met in conference at Big Creek the 18th of Feby
and to have a meeting at any time to be prayer
Meeting at any of the Brethren's houses that wishes it
taken up and referred to our next Conference

Dinner in order

Church met in conference at Big Creek the 18th of
Feby 1823, and after divine worship the church
proceeded to business took up the case reported from
our last Conference concerning prayer meeting and a.
and that prayer meeting might be held at any of the
Brethren's houses provided that it not ^{any} Sabbath
Within the State ^{any} prayer meeting place; Resolving that
our quarterly meeting appointed to commence at
Big Creek meeting house on the Saturday before
the third Sunday in February next

Dinner in order

Concord in conference at Big Creek meeting house
the 17th thereof 1823 and after divine worship
Resolved to bring in business proposed

Church met in conference at Big Creek meeting house
the 17th of January 1824; and after divine worship the
Church proceeded to business no business agreed
Dismissed in order

(1824)
Church met in Conference in a quarterly meeting at Big
Creek meeting house February the 14th 1824 and after
Divine worship the Church proceeded to business
A door was opened for the reception of members and
Acquiesced sister Polly Davis by letter, Racine and
Read letters of correspondence from our sister Charles
Sardis at Big Creek by the hands of some of our
Brothermen, and invited them to take seats with us
and also in voted Brother John Roberts to a
room little church house
A seat with us in our Conference, Resolved
Brother Clarke present a letter of correspondence
and sister church at Big Creek and that
The same to be read before the Church the ensuing
day before preaching commences, after the
same read by the Revd Mr. Clarke of this Church being

Church met in conference at Big Creek meeting house
the 17th. of January 1824; and after divine worship the
Church - Rained to business no business agreed
Dismissed in order.

Church met in conference in a yearly meeting at Big
Creek meeting house February the 19th 1824 and after
Divine worship the Church Rained to business. A
door was opened for the reception of members and
Received Sister Polly Poore by letter. Received
Two letters of correspondence from our sister Charles
Sardis and Big Creek by the hands of some of our
Brothers, and invited them to take seats with us.
One alledged Brother John Ross
from Little Creek church
A seat with all in our conference. Received
Brother Clarke proposed a letter of communion with
our sister church at Big Creek and that it be
The same to be read before the church the next
day before preaching communion pillars.
The brother Clarke of this church

John Whiting
Communion by
the Church and that from this time forward to be
caught before the church once every year
for that purpose at any time when the church
may think proper, enables returns our respects
to our beloved Brothers from our sister
churches for their friendly visits -
Dismissed in order.

At the next day according agreement and Read and
Received a letter proposed by the B. Clarke for the yearly
meeting at Big Creek then after preaching Recd.
The amount -
Dismissed in order.

Church met in conference at Big Creek all over
the 20th 1824 and after divine worship the church
Rained to business. Received that this church
proposed by letter
Communion with her sister congregation in Clayton
Georgia to be convened in a yearly meeting the
21st day after the first Sunday in April.
and also that the B. Clarke proposed to

Meeting held at Pigeon Creek
The Church and that from this time forward to be
brought before the church once every year
for that purpose at any time when the church
may think proper, enables returns our unrecd
books to our beloved Brethren from our sister
churches for their friendly visits

Dismissed in order.

At the next day ensuing agreement and read and
signed a letter prepared by Th. D. Clark for the yearly
meeting at Big Creek then after preaching Recd.
Agreement - Dismissed in order.

Church met in conference at Pigeon Creek all day
the 20th 1824 and after divine worship the church
concerned to business, Resolved that this church
in company with her sister congregation in Clay County
Georgia to meet annually in a yearly meeting the
Saturday before the first Sunday in April
not otherwise than the B. C. church doth determine

for that purpose and to have the same
read before the church the day in being

District in order.

Met the ensuing day among to agreement and Recd
Report by the B. C. Clerk for the yearly meeting at
Smyrna Church in Wayne County Georgia

Church met in Conference at Pigeon Creek all day
of April 1824 and after divine worship the church
concerned to business no business a fore was
Dismissed in order

Church met in Conference the 15th May 1824
and after divine worship the church proceeded
to business. The Brother who was chosen
February meeting brought forward the
Book and it was read in Conference and
by the vote of the church was voted
that the other agree to have it read at their
next meeting, and they agreed to have
it read at their next meeting

Communion to be held morning before the fourth Sunday
in July next, and also it is the desire of this Church
in the evening ^{hours} present that Brother Bates
should be our Pastor the ensuing year; and we
desire to be thankfull to God, and our much beloved
Brother for his Pastoral care over us the year
past.

Resolved
on the 22^d day and after Preaching Received
The document, — as was Dismissed in regard

Church Met in Conference at Pigeon Creek the
22^d of June 1824 and after divine worship the
Church proceeded to business, and as this Church
has agreed to conjoin with her sister Church
at Little Creek in Georgia yearly meeting in Ge-
orgia Appling County to examine the Saturday
before the fourth Sunday in July next, and
that the brother Clark perform the services
for you by your next Conference and agree that the
same a total yearly meeting should be
in Georgia Camden County, to be held

The Saturday before the third Sunday in August
next and also that this Church has a right to propose
her communion meeting until the third Sunday
in October next. By reason of yearly meeting
at Sardis comming on the same time of our
communion meeting in course, Dismissed in re-

Church met in Conference at Pigeon Creek the fifth
of July 1824 and divine worship proceeded to
open a door for the reception of Members and
Received the Reverend Eliz. Manning Bates in full
head and received two letters one for the yearly
at Sardis in Georgia Camden County to com-
mence the Saturday before the third Sunday in Au-
gust and the other for the yearly meeting at
Creek in Georgia Appling County to commence
The Saturday before the fourth Sunday in Au-
gust. This Church agrees to propose holding
in August until September by reason of the
yearly meeting at Sardis.

The Saturday before the third Sunday in August next and also that this Church has agreed to postpone her communion meeting until the third Sunday in September next. By reason of yearly meeting at Sardis commencing on the same time of our communion meeting, so close, Dismission

Church in Conference at Pigeon Creek the fifth of July 1824 and divine worship proceeded to open a door for the Reception of Members and received the Reverend Elizurming Bates by letter and received two letters one for the yearling at Sardis in Georgia Landon County to determine the Saturday before the third Sunday in August next and the other for the yearly meeting at Pigeon Creek in Georgia Appling County to commence the Saturday before the fourth Sunday in August next. This Church agrees to postpone her communion meeting until September first for reasons

of convenience and the H. Clarke directed to prepare a letter for the Association and have it before Conference in September next for its adoption and discussion, in order

much time in conference at Pigeon Creek September the 14th 1824 and after divine worship Read and approved a letter prepared by the H. Clarke for the Association and appointed our Beloved Brethren - William Bates and Abraham Mot, as messengers to bear the same to the Association having a letter from our Sister - Smyrna church - praying this Church that she would send her Beloved H.ning Bates and Dorem Thomas Revell and assist her in the ordination of a Deacon which this Church freely submitted being - and the said go with them, and was dismissed in order

and went in Conference at Pigeon Creek to be held 14th and 15th day in September 1824

Church met in Conference at Pigeon Creek on the 15th. of January 1824 and after divine worship had read and passed a letter proposed by the B.^r Clarke for the affiliation and appointed our Beloved Brothers Hiramming Bates and Abraham Mot, as messengers to have the same to the Association ready to be received ^{as soon as possible} on the 16th from our sister ^{Georgia Uppleb} church -

Praying this church that she would send her beloved Hiramming Bates and Deacon Thomas Parsons and assist her in the ordination of a Deacon to which this church freely submitted saying - and the said go with them, and was dismissed in order

Church met in Conference at Pigeon Creek on the 15th of January 1824 and after divine worship had read and

Church met in Conference at Pigeon Creek on the 20^{th.} 1824 and after divine worship had read & passed a letter from our sister church at Hurtle Creek in Georgia Uppleb County proposing this - Church that she would send her Beloved Brothers Hiramming Bates, to aid and assist them in the ordination of B.^r David W. Kryen which petition we freely grant saying to our brother Go and the said go with thee - take up the care of our B.^r John Dixons, exercising in a publick way and it was agreed by the church that he should remain and was dismissed in order

Church met in Conference at Pigeon Creek on the 18^{th.} 1824 and after divine worship had read and

Church met in Conference at Pigeon Creek on the 15th of January 1825; and agreed to keep up Conference by letter with his sister church at Hurtle Creek in her yearly meeting in Georgia Uppleb County since the former day before

Church Met in Conference at Big Creek Sunday
the 20th. 1824 and after divine worship the same
A letter from our sister church at Little Creek
In Georgia Uppling County perhisioning this
Church that she would send her Beloved Brother
Pastor Eloring Bates, to aid and assist them in
The ordination of B^r David N. Bryan which
perhision we freely grant saying to our brother
Go and th^e Lord go with thee. - took up the cause of
our B^r John Parsons, exercising in a publick way
and it was agreed by the church that he sh^t should
and was dismissed in order

~~Church met in Conference at Pigeon Creek Sunday
the 11th. 1825 and after divine worship the same
Engaged agree to and discerned in order~~

Church Met in Conference at Big Creek Sunday
the 15th. of January 1825; and agreed to keep up
correspondence by letter with her sister church
Big Creek in her yearly meeting in Georgia
and to commence the same the first day of

January to prepare sufficient for that
and to have that same to be read at our
conference in Conference and the following

met Met in Conference at Pigeon Creek
the 11th. of February 1825 in her yearly meet-
ing held and read two letters of correspondence
from our sister church one from "Big Creek
Georgia Ware County" and the other "Georgia
Georgia Marion County" by the hand of our
dear friends we cordially invited to take

with us in our conference and addressed
a letter saying by their Brother Eloring
Big Creek meeting at Big Creek in Georgia
the Brothers John B. Wright and the
Brother and Read before the Church and its
population by the same, Resolved to keep up
correspondence with their sister church
Georgia Marion County

Church met in Conference at Pigeon Creek,
18th of April 1825, and being open for
the reception of members and receiving Sister
Jeanne Marie by letter. Dismissed in order.

Church met in Conference at Pigeon Creek,
and like the 8th 1825, no business except
was dismissed in order.

Church met in Conference at Pigeon Creek
the 18th of June 1825 according
to the reception of members acted
before B. J. your, Dr. by letter.

Sister that this Church corresponds with
the Little Creek Church by letter in her year
of meeting in Georgia Wayne County to communicate
Saturday before the fourth Sunday in
July next, and that B. J. Clarke is directed
to have a letter for that purpose and leave

Church met in conf. at Pigeon Creek
16th of April 1825 - the meeting opened for
reception of members and received Sister
Dianne Bates by letter. Dismissed in order

Church met in Conference at Pigeon Creek
the 1st of May 1825, no business except
was dismissed in order.

Church met in Conference at Pigeon Creek
the 18th of June 1825 according
to the reception of members at
Ridgeway B.^r. Fisher, Esq. by letter.

Noted that this church corresponds with
the Creek Church by letter in her year
of meeting in Georgia Wayne County to communicate
on Saturday before the fourth Sunday again
for next, and that B.^r. Clarke is directed
to forward a letter for that purpose and leave
it with the Conference

a written charge and was before the conf
against B.^r. Jonathan Johns of having acted
improperly. B.^r. Abraham Mot is apptd
to cite B.^r. Johns to our next conference in
course for a further hearing. Dismissed in order

Church met in Conference at Pigeon Creek
July the 16th. 1825 the letter purporting to be
Brother Clarke was read and received. A motion
of B.^r. Johns taken up and he not being
present was laid over till the next conf
in course; the church again called on Bro
Clarke to serve them as their pastor for
year more. Dismissed in order

The church met in conference the 1st of August 1825 - the case of B.^r. Johns taken
up referred to the Conference in course
Brother Clarke was directed to forward
the letter to the next conf

a written charge and cause before the conference
against B^r Johnstone, John of having acted
improperly. B^r Abraham Mott is appointed
to cite B^r John to our next Conference and
course for a further hearing. Dated, in order

Church met in Conference at Pigeon Creek
July the 16th, 1825 the latter part of the day.
Brother Clarke was Read and Revis'd a paper
of B^r John taken up and he not being
present was laid over till the next day
in course; the Church again called on Bro
Clarke to come thence as their pastor and
year more. —————— Dismissed in order

The Church met in Conference at Pigeon Creek
August 1825 — the case of B^r John taken
up, and referred to the Conference in course.
Brother Clarke was directed to pay
the bill of the ~~Pigeon Creek~~ ^{at Pigeon Creek}

Conference and the Southern Flaming Baptists
Thomas Revatt & Abraham Mott appointed as
messengers and for R Revatt in case of failure
The Church directed B^r Bates to go and
assist in the constitution of two Churches one
at the head of the Nechahaw and the other
over the Lashaw and also to aid in the
ordination of Deacons if convenient —

Dismissed, in order
not the next day on Sunday and after
Praching service, the Sacrament —

(Dismissed in order)

Church met in Conference at Pigeon Creek
the 19th, of September, 1825 the last of 1825
John taken up and referred till the next
Conference in course. Read and revis'd a
paper prepared by the B^r Clarke —
the Association Dismissed in order

1825
Conference at the meeting house Fleming Bates
Thomas Revell & Abraham Mott appointed as
messengers and for R Revell in case of failure
the Church directed B^m Bates to go and
assist in the constitution of two churches one
at the head of the Neobahaw and the other
over the Neobahaw and also to aid in the
ordination of Deacons if convenient —

Dismissed in order

met the next day on Sunday and after
Touching Recd^d the Sacrament

Dismissed in order

Church Met in Conference at Pigeon Creek
the 15th of September 1825 the Case of B^m
John taken up and referred till the next
conference in Penns Road and remain'd a
short time past by the B^m Clerk
in the Association Dismissed in order

1825
Church Met in conference at Pigeon Creek
the 15th of October 1825 the case of B^m John
taken up and referred to the next Conference
B^m Elias Knight is directed to give him a
Third Citation — Dismissed in order

The Church in Conference at Pigeon Creek
the 18th of November 1825 A.D. or being opened
for the reception of members and Recd^d B^m
James J Leigh, by letter took up the case of
B^m John and still refer^d it to the next
conference of not hearing from B^m Elias
Knight up was to give him a third
Citation Dismissed in order

Church Met in Conference at Pigeon
Creek the 19th of Decemb^r 1825 the
case of B^m John taken up and referred
to the next conference in Penns Road
Dismissed in order

Church Met in conference at Pigeon Creek
the 15th of October 1825; the case of B^r John
Takes up and referred to the next Conference
B^r Elias Knight is directed to give him
Third Citation Dismissed in order

The Church in conference at Pigeon Creek
the 19th of November 1825 A door being open
for the reception of members and received B^r
James J. Leigh, by letter took up the case of
B^r John and still referred it to the conference
by reason of not hearing from B^r Elias
Knight who was to give him a third
Citation Dismissed in order

Church Met in conference at Pigeon
Creek the 17th of December 1825 the
case of B^r John taken up and referred
to the next conference in order
Dismissed in order

Church Met in conference at Pigeon Creek
January the 14. 1826 and a door was opened
for the reception of Members and received Sister
Mary Leigh by letter, the church took up the
case of Cornelius Johns as intimated in June
and referred from time to time ~~time~~ until
now, and ^{after} due examination it ^{was} proved to
the satisfaction of the church that he had
taken a certain hog that was not his own
^{way} told of it and saw it, and he kept it
and converted it to his own use for which
the church has excommunicated him for
Dismissed in order

Church Met in conference in her yearly
Meeting at Pigeon Creek the 18th of January 1826
and a door was opened for the reception of Members
and received Sister Peggy Bates and Sister Anna
Farkland by letters read and received latter
from our little Sister Anna Chapman in New York

Church Met in Conference at Pigeon Creek
January the 14. 1826 and a door was opened
for the Reception of Members and Received Sister
Mary Leigh by Letter, the Church took up the
Case of Cornelius Johns as entered in June
and referred from time to time until
Now, and after due examination it ^{was} proved to
the Satisfaction of the Church that he had
taken a certain hog that was not his own
~~and~~^{any} told of it and saw it, and he killed it
and converted it to his own use for which
The Church has excommunicated him for it
This is miss in order

Church Met in Conference in her yearly
Meeting at Pigeon Creek the 18th of February
1826 and a door was opened for the Reception of Members
and Received Sister Peggy Bates and Sister Anna
Kirchland by Letter and Received Letter
from our sister Longana Congregational

Brigth of B.^r Jacob Roden whom we invited
to take a seat with us in our conference
Resolved that this Church keep up her correspondence
with our sister church at Big Creek
in Georgia ^{in her yearly meeting} Warren County to commence the Saturday
evening before the second Sunday in March next
and that the B.^r Clarke prepare a letter for that
purpose to be read before the Church the ensuing
day ————— Dismissed in order
Met the next day according to agreement and the
letter prepared by the B.^r Clarke for the yearly
Meeting at Big Creek was read and received
Then after Preaching received the sacrament

Church Met in Conference at Pigeon Creek
the 18th. of March 1826 and a door was opened for
the Reception of members and Received B.^r
Wm. T. Douglass and Sister Anna
Douglass his wife by letter, she was in a
dangerous condition

Church Met in conference at Pigeon Creek the 15th April 1826 the few Brethren present contributed toward getting a table cloth and towel for the use of the church \$5. John Dixon threw in 1 dollar & S. R. Revatt twenty five cents \$5. R. Revatt fifty cents Dismissed in order

Church Met in conference the 20th of May 1826 the B.^r Clarke being absent B.^r Bates was requested to answer the review, a report that Sister Buckley Lee died on the 2^d of this instant. -- - - Dismissed in order

Church Met in conference at Pigeon Creek the 11th of June 1826. Resolved that this church up her correspondence with Little Creek Church in her yearly meeting in Georgia. Leno County to commence the Saturday before the fourth Sunday in July next and the 15th Clarke is directed to prepare a letter for that purpose and that he have the same at our next conference 15th Douglass contributed 25 cents for the use of the church. -- - - Dismissed in order

Church Met in conference the 15th of July 1826 according to the resolution of Members Received B.^r Gabriel Tucker by Read and Received a letter prepared by the Brother Clark for yearly meeting at Kettle in Georgia were county to commence the Saturday before the fourth Sunday in this instant

Dismissed in order

Church Met in conference at Pigeon Creek the 19th of August 1826. Resolved that this church correspond with the letter with Union Church in her yearly meeting in Georgia Leno County to commence the Saturday before the second Sunday in October next and the 15th Clarke is directed to prepare a letter for that purpose by our next conference. Dismissed in order

Call'd a conference the 9th of September 1826 and Received a corresponding letter for the yearly meeting at Smyrna in Georgia Wayne County the 15th Clark directed to prepare a letter for the association and have it at our next conference for inspection and B.^r William Bates and S. Revatt and J. Revatt is chosen to bear the letter to the Association and to

Church Met in conference the 15th of July 1826 adown being
for the reception of Members Rec'd. B. G. Gabriel Tucker by
Read and Rec'd. a letter prepared by the Brother Clarke for
yearly meeting at Kettle in Georgia wave country to com-
mence the Saturday before the fourth Sunday in this instant

Dismissed in order

Church Met in conference at Pigeon Creek the 19th
of August 1826. Resolved that this Church correspond with
letter with Union Church in her yearly meeting in
Georgia Loans County to commence the Saturday before
the second Sunday in October next and the 12th
Clarke is directed to prepare a letter for that
purpose by our next Conference. Dismissed in order

Call'd a conference the 9th of September 1826. Read
and Rec'd a corresponding letter for the yearly meeting
at Smyrna in Georgia Wayne County. the 13th C. is
directed to prepare a letter for the association and
have it at our next Conference for inspection &
J. Doelham Ratis and J. Proutt and J. Proutt is
Chosen to bear the letter to the Affiliates and to

in 1827 Clarke is directed to have the Corresponding letter
to Union church in Georgia Loans County to be
read before the Church tomorrow morning before Preaching
commences. — — — — — Dismissed in order
Met the next morning according to agreement
and the other business by B. G. G. for Union
though was Read and Received and Preaching was
Dismissed in order

Church met in conference at Pigeon Creek the 1st
of October 1826 Read and Rec'd a letter prepared by
the Bro. Clarke for the Association to meet in Georgia
Wayne County at Jones Creek Meeting house to com-
mence the Saturday after the first Sunday in
October. Dismissed in order

Church met in conference at Pigeon Creek the 15th
of October 1826. Commission Session in course
and by reason of its still not being able to administer
we have referred it over unto meeting
in January — — — — — Dismissed in order

E A S

the 15th Clark is directed to have the Corresponding letter
to Union church in Georgia & Jones County to be
read before the Church tomorrow morning before Preaching
commences. Dismissed in order
that the next morning according to agreement
at the 1st Annual meeting B. C. L. S. for Union
church was read and Received and Preaching done.
Dismissed in order

Church met in Conference at Pigeon Creek the 18th
October 1826 Read and Received a letter prepared by
B. C. Clark for the Association to hold in Georgia
in Jones County at Jones Creek Meeting house from
the Saturday of last the First Sunday in
November

Church met in Conference at Pigeon Creek the 18th
December 1826 Commission Session in course
of business of the day it being able to administer
we have referred it over to next meeting
Dismissed in order

Church met in Conference at Pigeon Creek the 16th
the 16th 1826 Brother Fleming Bates and his son
Sister Peggy Bates and sister Diannah Bates
applied for letters of Dismission to which the church
have granted a charge was laid in by B. C. P. R.
Privatt against B. C. Elias Knight for improper
conduct against B. C. P. R. Privatt and B. C. Shem
Privatt is to cite him to our next Conference
In course Dismissed in order

(1827)
Church met in Conference at Pigeon Creek the 15th
of February 1827 a door being open for the reception
of members and Rec'd. Sister Esther Johnson
letter, the case of B. C. Elias Knight having been
and referred to our next Conference in course
for a citation or Dismissal

Church met in Conference at Pigeon Creek the 15th
of March 1827 took up the case of B. C. Elias
Knight and referred it to our next Conference
in course for their consideration

Church met in Conference the 14th of April 1827
and up the case of W^t Elias Knight as being entered
in December 1826 and keeping from time to time
until now and after a due examination it was
found to the satisfaction of the church that he did try
to procure a certain higher yearning of B^r J^r.

Pearatt; and that with out ever going to him
or asking him any thing about it, and that not
unadvisedly for he went to B^r H^r Sparkman
for advice and B^r H^r Sparkman advised him to go B^r J^r.
J^r Pearatt and ask him about it and he would
not. But proceeded to the Common Law; for which
cause the church have lost fellowship with him
and have excommunicated him. Dismissed in order.

Church met in Conference at Pigeon Creek the 19th of May
1827. So business apoint'd. Dismissed in order.

Church met in Conference at Pigeon Creek the 14th
of July 1827. So business apoint'd. Dismissed in order.

Church met in Conference at Pigeon Creek the 15th of August 1827 and up being opened for the reception of mem-
bers and received B^r Josephus Weeks by letter
also Recd^d B^r John H^r Malphrus by letter, the
Brother Clarke is directed to prepare a letter for the
Association to be held at Spring Branch meeting
house in Georgia Wayne County to commence
the Saturday before the second Sunday in October
next, to be read in our next Conference for examina-
tion and the Brotheren Thomas Pearatt & J^r.
Pearatt is chosen as messenger to bear the same to the
Association and B^r Josephus Weeks in case of
failure — — — — — Dismissed in order.

Church met in Conference at Pigeon Creek the 16th
of September 1827 a Doctring open'd for the reception
of members and received B^r John M. Peacock by
letter also Recd^d and received a letter prepared by
the Br^r Clarke for the Association B^r Abraham
Not apply'd for a letter of Dismission from this
Church which was granted him — — — — — Dismissed in order.

Church met in Conference at Pigeon Creek the 15th of August 1827 a door being opened for the reception of members and received 15th Theophilus Weeks by letter also received B.^r John M. Walthers by letter, the Brother Clerk is directed to prepare a letter for the Association to be held at Spring Branch meeting house in Georgia Wayne County to commence the Saturday before the second Sunday in October next, to be Read in our next Conference for examination and the Brother Thomas Preatt & J. H. Preatt is chosen as messenger to have the same to the Association and 15th Theophilus Weeks in care.

Dismissed in Order

Church met in Conference at Pigeon Creek the 15th of September 1827 a door being open'd for the reception of members and received B.^r John M. Preatt by letter also Read and Received a letter prepared by the B.^r Clerk for the Association B.^r Abraham Elliot apply'd for a letter of Dismission from this Church which was granted him

Dismissed

1827

Church met in Conference at Pigeon Creek the 17th of November 1827 a door being open'd for the reception of members and received Isaac Jones by letter
Dismissed in Order

Church met in Conference at Pigeon Creek the 15th of December 1827 a door being open'd for the reception of members and received Sister Elizabeth Powers by letter Sister Polly Powers apply'd for a letter of dismission from this Church which we have granted. Dismissed in Order

January 1828

Church met in Conference at Pigeon Creek the 19th of January 1828; B.^r Isaac Carter apply'd for letters of dismission from this church for himself and wife which the church freely granted
To his wife in order

KODAK

15070

Church met in conference at Pigeon Creek the 15th of November 1827 a door being open'd for the reception of members and Recus^d. His sake goes by letter
Dismissed in order

Church met in conference at Pigeon Creek the 15th of December 1827 a door being open'd for the reception of members and Recus^d. Sister Egillah Powers by letter. Sister Polly Powers apply'd for a letter of dismission from this Church which we have granted. Dismissed in order

January 1828

Church Met in conference at Pigeon Creek the 15th of January 1828; H^r Isaac Carter apply'd for letters of dismission from this Church for himself and wife which the Church freely granted
T J His mis^d in order

15070

Church Met in conference at Pigeon Creek the 15th of February 1828. no business was discuss'd in order

Church met in conference at Pigeon Creek the 15th of March 1828: a door being open'd for the reception of members and Recus^d. B^r John Egillah Powers by letter Dismissed in order

Church Met in conference at Pigeon Creek the 15th of May 1828 H^r Wm. Spurkman came forward after being long absent and states that reason of his absence is that himself or his wife has told a willful lie for which reason he has lost fellowship with him and taken God's steps with him and he will not hear and he now wishes him to be cited to the Church for further hearing and H^r Thomas Pratt is directed to cite him to next next conference in course either by letter or verbal or otherwise as may be most convenient, resolved that the following month to be a day in which

1320
Church met in Conference at Pigeon Creek the 14th
of February 1828. no business was dismissed in order

Church met in Conference at Pigeon Creek the 15th
of March 1828: a door being open for the Reception
of Members and Reciev'd B. J. Jackson alligell by letter
Dismissed in order

Church met in Conference at Pigeon Creek the 17th
of May 1828 B. Wm Sparkman came forward
and after being long absent and stated the reason of
his absence is that himself or his wife either
has told a willful lie for which Reason he has
lost fellowship with him and taken God's
Steps with him and he will not hear and
he now wishes him to be cited to the Church for
their hearing and B. Thomas Pratt is given
to cite him to next Conference in case
(either by letter or verbal or otherwise as
may be most convenient) Resolved that the
following Boardroom to be used

and should Pre roate be and they are hence by
tolerated to hold praym Meeting at any of the
neighboors houses that wishes them when they
may think proper and exercise their gift in
Grace as the Lord may give light and liberty
Dismissed in order

Church met in Conference at Pigeon Creek the 17th
of June 1828 the case of B. Sparkman and
B. Sillum taken up and referred to our next
Conference in course by reason of his citation failing
Dismissed in order

Church met in Conference at Pigeon Creek the 19th
of July 1828 took up the case of B. Sparkman
and B. Sillum and referred it to our next
Conference in course by reason of neither party
being present Resolved that the deacons be
advised in this church once in every three
months and otherwise if required
Dismissed in order

and James Prewell be and they are hear by
tolerated to hold praym Meetings at any of the
neighbors houses that wishes them where they
may think proper and ever use their gift in
Grace as the Lord may give light and liberty

Dismissed in order

Church met in Conference at Pigeon Creek the 4th.
of June 1828 the case of B. Sparkman and
B. Bellum taken up and referred to our next
Conference in course by reason of his citation failing

Dismissed in order

Church met in conference at Pigeon Creek the 14th.
of July 1828 took up the case of B. Sparkman
and B. Bellum and referred it to our next
conference in course by reason of neither party
being present Resolved that the deacons be
advised in this church once in every three
months and often if required —

Dismissed in order

Church met in Conference at Pigeon Creek the 16th.
of August 1828 again took up the case of B. Spark-
man and B. Bellum the parties being both present
and agreed to go out with the following Brethren to visit
Thomas Prewell and J. R. Prewell and suitable
acknowledgment was made one to the other and adopted
Resolved that this Church correspond with our sister
Friendship Church by letter in Georgia Lound
County to commence the Saturday before the fourth
Sunday in September next and the B. Clarke is
directed to prepare a letter for that purpose and
also to prepare a letter for the second and third
to commence the Saturday before the second and third
in October next at Wesley Creek meeting house
in Georgia all C. took County 10th to Read at our
next conference for inspection and the B. Clarke
offered himself Thomas Prewell and J. R. Prewell
was chosen as messengers to have the same to

the aforesaid. B. Thomas Prewell states
that B. Gabriel Tucker has been getting
drunk fighting and making an ^{unscriptural} profane
language and having taken his wife steps with
her and himself —

Church met in Conference at Pigeon Creek the 16th -
of August 1828 again took up the case of B.^r. Span
heimer and B.^r. Bellum the parties being both present
and agreed to go out with the following Brethren to visit
Thomas Prezzatt and J. R. Prezzatt and suitable
acknowledgment was made one to the other and done
Resolved that this Church correspond with our Sister
Friendship Church by letter in Georgia Sounds
County to commence the Saturday before the fourth
Sunday in September next and the B.^r. Clarke is
directed to prepare a letter for that purpose and
also to prepare a letter for the next most affec
to commence the Saturday before the second Sunday
in October next at Wesley Creek meeting house
in Georgia all C. took County both to read at our
next conference for inspection and the Brother
Jesse Allegill Thomas Prezzatt and J. R. Prezzatt
is chosen as Messenger to have the same to
the association. B.^r. Thomas Prezzatt states
that B.^r. Gabriel Tucker has been getting
drunk fighting and making use of profane
language and having taken Gospel Sloyd with
him to his home.

wishes him to be cited to the church for further
dealings and that the Brethren John H. Mal
phus and John M. Prezzatt be directed to
cite him to our next Conference in Course
Resolved that B.^r. Jesse Allegill be tolerated
at his different appointments to open doors
of appearance where he may think proper
~~of Dismissal in order~~

Church met in Conference at Pigeon Creek the 2d
of September 1828 Read and received two letters
one for the yearly meeting at Concord ship
in Georgia Sounds County to commence the
Saturday before the fourth Sunday in Septem
ber next and the other for the Pic most affec
in Georgia all C. took County at Wesley Creek
meeting house to commence the Saturday
before the second Sunday in October
next. taking the case of B.^r. G. Tucker
and referred it to our next Conference
by reason of his not being present sister
Easter Johns apply for a letter of dismis

wishes him to be cited to the church for further
dealings and that the Brethren John H. Mal-
phrus and John M. Prevatt be directed to
cite him to our next Conference in course
Resolved that Bn. George Millye be tolerated
at his different appointments to open a door
of appearance where he may think proper
Citation - - Dismissed in order

Church met in Conference at Pigeon Creek the 29th
of September 1828 Read and received two letters
one for the quarterly meeting at Gordonsville
in Georgia Sounds County to commence the
Saturdays before the fourth Sunday in Septem-
ber next and the other for the Piedmont Assoc.
in Georgia in M.C. took County at weekly inter-
meeting house to commence the Saturday
before the second Sunday in October
next. Took up the case of Bn. Goral Tucker
and referred it to our next Conference
by reason of his not being present sister
Ester Johns apd for a letter of dismis-

from this Church which the Church granted
it is the desire of this Church that Bn. Isaac
Peacock be called to the pastoral care of this church
and that Bn. Jesse Whigell write that call
and also that the same two Brethren John
H. Malphrus and John M. Prevatt be direct-
ed to cite Bn. Gabriel Tucker to our next
Conference in course for the second
Citation - - Dismissed in order

Church met in Conference at Pigeon Creek the 18th
of October 1828 took up the case of Brother
Tucker from the second citation it being re-
ferred from time to time and took it under consideration
and for that of his getting drunk and cursing
and swearing and fighting and having taken
Gospel steps with him and he will not come
forward for reproof the Church have lost
fellowship with him and have excommunicated
him in accordance with the 1st Cor.

from this Church which the Church granted
it is the desire of this Church that B^r Isaac
Peacock be call'd to the pastoral care of this him
and that B^r Jesse Myell write that call
and also that the same two Brethren John
H Malpheus and John A. Prevatte direct
ed to call B^r Gabriel Tucker to our next
Conference in course for the second

Citation -- Dismissed in order

Church met in Conference at Pigeon Creek the 18th
of October 1828 took up the case of Brother
Tucker from the second citation it being referred
from time to time and took it under consideration
and for that of his getting drunk and cursing
and swearing and fighting and having taken
Gospel steps with him and he will not come
forward for reproof the Church have lost
fellowship with him and have excommunicated
him -- Dismissed in order

Church met in Conference at Pigeon Creek the 15th
of November 1828 took under consideration
the gift of B^r Jesse Myell in that of his trying
to propagate the Gospel, and that of his being tolled
by this Church and the Church like his
proceedings it is now unanimously agreed that
that he should be allowed to exercise his gift
in vicinity ones and sister churches till

God in his providence shall provide some other
way for being further set apart by ordination

Dismissed in order

There was no conference the 29th of December
by reason of affliction, the end of 1828

The end of the year 1828

Church met in Conference at Pigeon Creek the 15th
of November 1828 took under consideration

The gift of R^m Jesse Mayell in that of his trying
to propagate the gospel, and that of his being tol-
erated by this church and the church like his
proceedings it is now unanimously agreed that
that he should be allowed to exercise his gift
in vicinity over and sister churches till

GOD in His providence shall provide some
way for him further set apart by ordination
Dismissed in order

There was no conference the 20th of December
by reason of affliction, the 1st of 1829

The end of the year 1828

No Conference in January nor February nor March
in 1829; for want of members

Church Met in Conference at Pigeon Creek the
19th September 1829 and after divine worship
resolved to have Miss Read and Rev. Mr. Trotter
one for the Piedmont Association to conduct at
Rocky Creek meeting house in Georgia Dalton
County the Saturday before the second Sunday in
October next; the other to the members of
of Pigeon Creek Church in Atlanta County

This miss in rock

Church met in Conference at Pigeon Creek
the seventeenth of October 1829 no Conference
is held in Atlanta

No Conference in November nor December
for want of members

The end of the year 1829

No Conference in January nor February nor March
in 1829; for want of members

Church met in Conference at Pigeon Creek the
19th September 1828 and after divine worship
proceeded to business Read and Recd, two other
one for the Piedmont Association to convene at
Beard's Creek meeting house in Georgia October
County the Saturday before the second Sunday in
October next; the other to the members of
of Pigeon Creek Church in Lancaster County

Did not in time

Church met in Conference at Pigeon Creek
the twentieth of October 1829 no business
done in time

No Conference in November nor December
for want of members

The End of the year 1829

No Conference in January February nor March
in 1830 for want of members

Church met in Conference at Pigeon Creek the
17th of April 1830 and singing and praying
proceeded to business B.^r Thomas Revatt com-
menced with a petition from Lancaster County
with the names of thirteen members of this
Church praying for letters of dismission
from this Church for the purpose of forming
them selves in to constituted body at or near
Allegan settlement for their own convenience
to which the Church freely granted the same
of the petitioners are as follows Theophilus Webb
Thomas Revatt John M. Revatt Egilla
Revatt Fissiah Jones John Gray Wm. J.
Duglass Mary Revatt Sarah Revatt
Sarah Osteen gemima Duglass Levi
Pellum Elizabeth Pellum

No Conference in January February nor March
in 1800 for want of Members

Church met in conference at Pigeon Creek the
17th of April 1830 and singing and prayer
proceeded to business R. Thomas Revatt com-
menced with a petition from a Larchua County
with the names of thirteen members of this
Church praying for letters of dismission
from this Church for the purpose of forming
them selves in to constituted body at some
Allegator settlement for their own conven-
tional church the Church properly counted the names
of the petitioners are as follows Theophilus Wards
Thomas Revatt John M. Revatt Eggle
Revatt Hisiah Jones John Ivory Wm J.
Duglass Mary Revatt Sarah Revatt
Sarah Ostien Jemima Duglass Levi
Pellum Elizabeth Pellum

Church Met in conference at Pigeon Creek the 18th
of October 1831 no was dismissed in order

to 15th

1801

Church met in conference at Pigeon Creek the 18th of March 1801 and a door being opened for the reception of members and received 13th James Sapp and sister Nancy Sapp his wife by letter, took under consideration the petition of the new river settlement Cabellia County, praying the privilege of an arm of this body and referred it to our conference in May next for the further consideration of the body. — Dennis in order

No conference in April for want of members

Church met in conference at Pigeon Creek the 19th of May 1801 took up the case of Dr. New River's petition as referred from March until now and still referred it to our conference in July next Dr. Lewis Brown applied for the watch care of this church until he can obtain a letter of dismission from his own church in South Carolina and he being well recommended the church have freely granted

Dismissed in order

To be
certified

1801

Church met in conference at Pigeon Creek the 18th of March 1832 and a door being opened for the reception of members and received 15th James Sapp and his wife Nancy Sapp his wife by letter, took under consideration the petition of the new river Settlement Calubia County praying the privilege of an arm of this body and referred it to our conference in May next for the further consideration of the body. — Dennis in order.

No conference in April for want of members

Church met in conference at Pigeon Creek the 19th of May 1832 took up the case of the New River petition as referred from March until now and still referred it to our conference in July next. B. Lewis Black applied for the watch care of this church until he can obtain a letter of dismission from his own church in South Carolina and he being well recommended the church have fairly granted,

Dismissed member

Church Met in Conference at Pigeon Creek July the 14th 1832
and after a sermon delivered by B^r Peacock come forward
into Conference took up the case of nine men petition
as being refused from time to time and for them
Convenance have granted them an arm of this Brig
Dismissed in order

No conference in August

Church met in Conference at Pigeon Creek the 10th
September 1832, and after divine worship proceeded
business wherein as B^r Shriming Bates brought
a written accusation to this church against B^r
Says T. Angell B. saying that he thought the church
would do right to call says T. Angell B. to an
account for disorder which the brother having of
it did not ~~call~~ wait for calling but has
come forward and have cleared him self satisfactory
to the church so that his fellowship still
remains here and that the church have directed
the brother Clarke to send Mr Bates with
a true copy of these minutes. *Dismissed in order*

Church Met in Conference at Pigeon Creek October
the 20th 1832 took under consideration the gift of 15⁰⁰
per year and the church have authorized him to
hold prayer meetings in the vicinity of this church
and elsewhere where ever he may be called upon
and the next day at Pigeon Creek ^{dismission} mill and
B^r Abram Peacock Baptized Sister Hester Haddock
in the River ^{dismission} St. Marys there being much water here
Dismissed in order

1833

Church Met in Conference at Pigeon Creek October
the 10th 1833 January the 19th 1833 B^r John Say
applied to the church for a letter of dismission
which the church have granted. *Dismissed in order*

Church Met in Conference at Pigeon Creek the
16th of February 1833 a door being opened for the
reception of members and received joined herein
by letter no further business *Dismissed in order*

October
of 1833
I am to
Church
under
Haddock
where
we
will
in day
in order
ask the
Lord
for the
guidance

1833

Church met in conference at Pigeon Creek the 11th of March 1833 and after divine worship took under consideration the gift of prayer and intercession of B. H. Lewis and the church have tolerated him to hold prayer meetings at any of the neighbour houses at any time he may think proper and also have further tolerated him with any two or more of orderly male members of this Body at any of his meetings to open a door for reception and receive either by letter or experience and report to the church from time to time and such report shall be satisfactory to the church

This is in order

Church met in conference at Pigeon Creek the 11th of April 1833 and after divine worship proceeded to business. B. H. Lewis reported that at an appointment of his at the house of Mr. Henry Stokes on the first Sunday in April with hisself and others of the Brethren of this church that a door was opened for the reception of ministers and sister Margaret Stokes by letter and the report was received by the church

No Conference in May 1833 for want of members
Church met in conference at Pigeon Creek the 11th of June 1833 no business agreed to ~~no conference in July for want of members~~
no conference in July for want of members
Church met in conference at Pigeon Creek the 11th of August 1833 Received the minutes of the annual meeting of this Body on near River Columbia County and after examination was found satisfactory and in order was satisfactory to the Body. Also received a petition from the circuit of this Body by their messenger H. S. Thomas Prout praying that the body would grant them the privilege for their conference to become a constituted body on or near river Columbia to said them there own ministerial and to assist them in their constitution and joint letter of admission of themselves signifying their fiction which the

at the Conference in May 1835 for want of members
Church met in conference at Pigeon Creek the 15th
of June 1835 no business opened however in either

no conference in July for want of members

Church met in conference at Pigeon Creek the 20th
of August 1835 Received the Minutes of the year
of this Body on or near Columbia County and
after examination was found satisfactory and in
order was satisfactory to the Body also received

a petition from the area of this Body by their
messanger H. Thomas Peavatt praying that
the body would grant them the privilege
for their convenience to become a constituted Body
on or near river R. to send them to
our ministerial aid to assist them in their
constitution and joint letter of dismission
of the under signed their pastor and the

of our beloved brothers J. Bates
and John Tucker go over to Nathan and may the
Lord go with you also receive a petition from some of
the members of this body on Alachua County
praying this Body to grant them privilege for
their convenience to become a constituted Body
in the county aforesaid and also to send them
ministerial aid B. Bates and Brother
Tucker to assist them in their constitution
and also a joint letter of dismission of the
undersigned of the petition which the Body
have freely granted saying to our beloved preachers
Brother Bates and Tucker go and may the
Lord go with you and also our beloved preaching
Brother Fleming Bates and John Tucker
have made application by H. Thomas Peavatt
for separate letters of dismission from this church
which the church have freely granted
and was dismissed in order

of our beloved Brethren J. Bates
and John Tucker go over to Bathurst and may the
Lord go with you all so receive a petition from some of
the members of this Body on Allegany County
praying, this Body is grant them privilege for
their convenience to become a constituted Body
in the county aforesaid and also to send to
me ministerial aid B. Bates and Broth'r
Tucker to assist them in their constitution
and also a joint letter of dismission of the
undersigners of the petition which the Body
have freely granted saying to our beloved preaching
Brother Bates and Tucker go and may the
Lord go with you and also our beloved preaching
Brother Fleming Bates and John Tucker
have made application by B. Thomas Penatt
for separate letters of Dismission from this church
which the church have freely granted
and was denied in order

Church met in conference at Pigeon Creek
September the 14th 1833 no business was dismissed
October the 12th 1833 the Church met in Conference
and B. S. Elias Knight who had been exiled from the
church came forward and made satisfactory acknowledgment
and was restored to full fellowship again and the brother
and his wife a letter of dismission which the church have
granted and also sister Rebekah Johnson has applied by
B. Bates for a letter of dismission which the church
have also granted and was denied in order

Church met in Conference at Pigeon Creek October
the 19th 1833 no business was dismissed in order

Church met in Conference at Pigeon Creek around
the 16th 1833 no business was dismissed in order

Church met in conference at Pigeon Creek
September the 14th 1833 no business was dismissed
October the 12th 1833 the Church met in Conference
and B.^r Eliaz Knight who had been expe^d from the
church came forward and made satisfactory acknowledge^m
and was restored to full fellowship again and the brother
and delivered a letter of dismission which the church had
granted and also sister Rebekah Johnson has off^e by
H.^r Bates for a letter of dismission which the church
have also granted

and was dismissed in order

Church met in Conference at Pigeon Creek October
the 19th 1833 no business was dismissed in order

Church met in Conference at Pigeon Creek around
the 18th 1833 no business was dismissed in order

to an appointment at Pigeon Creek on the 20th of November
1833 after session the Church called conference
and received the following Report from brother H.^r
that at a meeting the day before at the house of
Mr. John Heathhorns opened a door for the Reception
of members and received and Baptized Sister Mary ^{John} Heath
by immersion who was both deaf and dumb and the
Report was satisfactory to the Church firmly believing
from the Report that she was wrought upon by the
Divine Spirit. Then was dismissed in order

Church met in Conference at Pigeon Creek
December the 14th 1833 no business was dismissed

1834
Church met in Conference at Pigeon Creek the 18th of
January 1834 and took under consideration the condition
of the land and delicate condition of our church for want
of Pastoral care have unanimously agreed to set apart
one night conference in Creek as a day of solemn
fasting and prayer to almighty God that he would
send forth laborers into our vineyard for our

at an appointment at Pigeon Creek on the 20th of November
1803 after session the Church called conference
and received the following Report from brother H. H.
That at a meeting the day before at the house of
Mr. John Hawthorne opened a door for the reception
of members and received one Baptized Sister Mary Flagg
by confession who was both deaf and dumb and the
Report was satisfactory to the Church firmly believing
from the Report that she was wrought upon by the
divine spirit. Then was dismissed in order

Church met in conference at Pigeon Creek
December the 14th 1833 no business was dismissed

1834
Church met in conference at Pigeon Creek the 10th of
January 1834 and took under consideration the condition
of the land and delicate condition of our church for want
of Pastoral care have unanimously agreed to call a general
meeting conference in Creek as a day of solemn
fasting and prayer to almighty God that he would
send forth laborers into every part of his vineyard

of his divine spirit in this world and bring in gain of
his vineyard and elsewhere for the harvest truly is
great but the laborers are few.

dismissed in order

Church met in conference at Pigeon Creek February
the 15th 1834 and after consideration the long absence
of B. Joseph Conner and not knowing the cause
of it the Church have appointed B. James Leigh
to speak to him in a friendly brotherly manner
and to report to our next conference in course

dismissed in order

Church met in conference at Pigeon Creek March
the 15th 1834 no business was dismissed

Church met in conference at Pigeon Creek
the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
May the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
June the 14th 1834 no business was dismissed in order

of his divine spirit in the work of propagating & growing of
his kingdom and elsewhere for the honest truly is
great but the laborers are few.

dismissed in order

Church met in conference at Pigeon Creek February
the 15th 1834 and under consideration the long absence
of B.^r. Joseph Coates and not knowing the cause
of it the church have appointed B.^r. James Leigh
to speak to him in a friendly brotherly manner
and to report to our next conference on course
dismissed in order

Church met in conference at Pigeon Creek March
the 15th 1834 no business apord was dismissed in order

Church met in conference at Pigeon April
the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
May the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
June the 14th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek July
the 19th 1834 no business apord was dismissed in order

Church met in conference at Pigeon Creek August
the 18th 1834 and received the report from B.^r.
James Leigh having been appointed by the church
to talk to B.^r. Joseph Coates concerning his long absence
from the church and the report was satisfactory to
the church that his desire was to be with us if
opportunity would permit and was dismissed in order

Church Met in conference at Pigeon Creek
the 26th of September 1834
no business was dismissed in order

Church met in conference at Pigeon Creek
the 18th of October 1834 no business
was dismissed in order

Church met in conference at Pigeon Creek
the 15th of November 1834 no business
apord was dismissed in order

July is
February
long absence
because
Leigh
manners
over
ended
4 March
and invited
April
January
- - -
make
is now
over
Dinner
July 1834

Church met in conference at Pigeon Creek July
the 19th 1834 no business agreed was dismissed in order.

Church met in conference at Pigeon Creek August 2
the 18th 1834 and received the report from B.^r.
James Leigh having been appointed by the church
to talk to B.^m Joseph Coors concerning his long absence
from the church and the report was satisfactory to
the church that his services were to be with us if
opportunity would permit and was dismissed in order.

Church Met in conference at Pigeon Creek
the 26th of September 1834
no business was dismissed in order

Church met in conference at Pigeon Creek
the 18th of October 1834 no business
was dismissed in order

Church met in conference at Pigeon Creek
the 15th of November 1834 no business
was agreed was dismissed in order

at an appointment of 12pm and 12m at Pigeon
Creek on the 28th of November 1834 after Preach-
ing called a conference for the transaction of church
business a door was opened for the reception of members
and received by conference sister Mary Zenger and son
Nancyanna Zenger and sister Polyanna Jones
met the next day at the water side and B.^r. Bates
administered the ordinance of Baptism to each of
them and received the following report from B.^r.
Bates that at an appointment of his on the 28th of
November at 11^o Lewis Bailey whome was
himself a member of the Brethren of this Church
opened a door for the reception of members and received
by conference the following numbers to visit Brother
Councill Stokes and sister Mary Stokes his wife
and B.^r. Josiah A. Lewis and B.^r. Thomas, ^{and} Glenn
all as members of this Church and returned to the
water side that same day and Baptized them
which report was satisfactory to the church
who was dismissed in order.

Pigeon Creek July
and was dissolved in order.

Pigeon Creek August 2
Report from B.^r.
to the church
concerning his long absence
was satisfactory to
be written as if
written in order

Pigeon Creek
in order

at Pigeon Creek
business
in order

Pigeon Creek
B.^r no business
order

at an appointment of noon at the water side in Pigeon
Creek on the 28th of November 1834 after Preach-
ing, called a conference for the Transacting of Church
business a door was opened for the reception of members
and received by inspection sister Mary Jane Geiger and son
Nancy Geiger and sister Polyanna Jones

met the next day at the water side and B.^r Bates
administered the ordinance of Baptism to each of
them, and received the following Report from B.^r
Bates that at an appointment of his on the 28th of
November at 11th Lewis Baileys who are now
himself others of the Brethren of this Church
opened a door for the reception of members and received
by inspection the following members to wit Doctor
Council Stokes and sister Mary Stokes his wife
and B.^r Joseph A. Lewis and B.^r Thomas Allen
all as members of this church and returned to the
water side that same day and Baptized them
which report was satisfactory to the church
and was signed in order